

Electronic Filing System (EFS) Data
Electronic Patent Application Submission
USPTO Use Only

EFS ID: 16957
Application ID: 10064686
Title of Invention: A BRAKE ASSEMBLY AND A
METHOD FOR BRAKING A
VEHICLE OR ANOTHER
SELECTIVELY MOVABLE ASSEMBLY
First Named Inventor: Minh Trinh
Domestic/Foreign Application: Domestic Application
Filing Date: null
Effective Receipt Date: 2002-08-07
Submission Type: Utility Patent Filing
Filing Type: new-utility
Confirmation Number: 0
Attorney Docket Number: 201-0752 GAS
Digital Certificate Holder: cn=Raymond L. Coppiellie, ou=Registered Attorneys, ou=Patent
and Trademark Office, ou=Department of Commerce, o=U.S.
Government, c=US
Certificate Message Digest: 7OyKxVqu7nDIT36Su30mwA==
Total Fees Authorized: \$820.0
Payment Category: DA - Deposit Account
Deposit Account Number: 61510
Deposit Account Name: Sandra M. Lewis



TRANSMITTAL FORM

Electronic Version 1.0.3

Stylesheet Version: 1.0

Attorney Docket
Number:

201-0752
GAS

Submission Type: Utility Patent
Filing

A BRAKE ASSEMBLY AND A METHOD FOR BRAKING A VEHICLE OR ANOTHER SELECTIVELY MOVABLE ASSEMBLY

First Named Inventor: Minh Trac Trinh

SUBMITTED BY

Organization Name:

Ford Motor Company

Name:

Sandra M. Lewis Electronic Filing
Specialist

Electronic Signature Mark: /sml

Date Signed: 20020807

I certify that the use of this system is for OFFICIAL correspondence between patent applicants or their representatives and the USPTO. Fraudulent or other use besides the filing of official correspondence by authorized parties is strictly prohibited, and subject to a fine and/or imprisonment under applicable law.

I, the undersigned, certify that I have viewed a display of document(s) being electronically submitted to the United States Patent and Trademark Office, using either the USPTO provided style sheet or software, and that this is the document(s) I intend for initiation or further prosecution of a patent application noted in the submission. This document(s) will become part of the official electronic record at the USPTO.

Attached Files:

declaration

declaration1of2.tif

declaration	declaration2of2.tif
declaration	consentletter.tif
declaration	infodisclosurestatement.tif
patent-assignments	201-0752asgn.xml
bibd-transmittal	201-0752apds.xml
specification	specification.xml
fee-transmittal	201-0752fee.xml

Attached Image File(s):

declaration1of2.tif
declaration2of2.tif
consentletter.tif
infodisclosurestatement.tif

Comments:

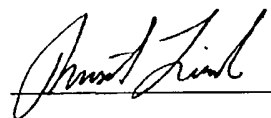
If insufficient funds in Deposit Account 06-1510, please use Deposit Account 06-1505.

DECLARATION AND POWER OF ATTORNEY - ORIGINAL APPLICATION	Attorney's Docket No. 201-0752																							
<p>As a below named inventor, I hereby declare: My residence, post office address and citizenship are as stated below next to my name;</p> <p>I verily believe I am the original, first and sole inventor or an original, first and joint inventor of the subject matter that is claimed for which a patent is sought on the invention entitled</p> <p>A BRAKE ASSEMBLY AND A METHOD FOR BRAKING A VEHICLE OR ANOTHER SELECTIVELY MOVABLE ASSEMBLY</p> <p>the specification of which is attached hereto.</p> <p>I have reviewed and understand the contents of the specification identified above, including the claims.</p> <p>I acknowledge my duty to disclose information of which I am aware that is material to the examination of this application in accordance with Section 1.56(a), Title 37 of the Code of Federal Regulations; and as to application for patents or inventor's certificate on the invention filed in any country foreign to the United States of America prior to this application by me or my legal representatives or assigns,</p> <p style="margin-left: 40px;"> <input checked="" type="checkbox"/> no such applications have been filed, or <input type="checkbox"/> such applications have been filed as follows: <input type="checkbox"/> I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below </p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="width: 15%;">COUNTRY</th> <th style="width: 15%;">APPLICATION NO.</th> <th style="width: 15%;">DATE OF FILING (month, day, year)</th> <th style="width: 15%;">DATE OF ISSUE (month, day, year)</th> <th style="width: 15%;">PRIORITY CLAIMED UNDER 35 USC 119</th> <th style="width: 20%;"></th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td rowspan="2" style="vertical-align: top; padding: 2px;"> <input type="checkbox"/> Additional provisions: application numbers on a supplementary priority date PTO/SB/C attached hereto </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p style="margin-top: 10px;">I hereby claim the benefit under 35 U.S.C. § 120 of any United States application(s) or § 365(c) of any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of 35 U.S.C. § 112, I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR § 1.56 which is available between the filing date of the prior application and the national or PCT International filing date of this application.</p> <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 33%; border-bottom: 1px solid black;">(Application Number)</td> <td style="width: 33%; border-bottom: 1px solid black;">(Filing Date)</td> <td style="width: 33%; border-bottom: 1px solid black;">(Status - patented, pending, abandoned)</td> </tr> <tr> <td style="border-bottom: 1px solid black;"> </td> <td style="border-bottom: 1px solid black;"> </td> <td style="border-bottom: 1px solid black;"> </td> </tr> </table> <p style="margin-top: 10px;">POWER OF ATTORNEY: - I/we hereby appoint the following Practitioners: Customer No. 28804, John G. Chupa - 33, my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office and all foreign Patent Offices.</p>		COUNTRY	APPLICATION NO.	DATE OF FILING (month, day, year)	DATE OF ISSUE (month, day, year)	PRIORITY CLAIMED UNDER 35 USC 119							<input type="checkbox"/> Additional provisions: application numbers on a supplementary priority date PTO/SB/C attached hereto						(Application Number)	(Filing Date)	(Status - patented, pending, abandoned)			
COUNTRY	APPLICATION NO.	DATE OF FILING (month, day, year)	DATE OF ISSUE (month, day, year)	PRIORITY CLAIMED UNDER 35 USC 119																				
					<input type="checkbox"/> Additional provisions: application numbers on a supplementary priority date PTO/SB/C attached hereto																			
(Application Number)	(Filing Date)	(Status - patented, pending, abandoned)																						

Address all correspondence and telephone calls to:

John G. Chupa
Chupa & Alberti, P.C.
31313 Northwestern Highway, Suite 205
Farmington Hills, MI 48334 Phone: 1-248-865-9588

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements jeopardize the validity of the application or any patent issuing thereon.

NAME AND MAILING ADDRESS OF INVENTOR:	RESIDENCE	CITIZENSHIP	SIGNATURE
Minh Trac Trinh 5440 Wessex Ct, Apt. 102 Dearborn, MI 48126 US	Dearborn, MI 48126 US	U.S.A	

PATENT APPLICATION

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D. C. 20231

Case Docket No. **201-0752**
Date: August 1, 2002


Sir:

Inventor(s):
Minh Trinh

For: **A BRAKE ASSEMBLY AND A METHOD FOR BRAKING A VEHICLE OR ANOTHER SELECTIVELY
MOVABLE ASSEMBLY**

The attorney or agent below has reviewed this application and its attachments and consents to
electronic filing by the assignee.

Respectfully submitted:



Gary A. Smith
Attorney or Agent of Record
Registration No. 39,376
Ford Global Technologies, Inc
One Parklane Blvd.,
600 Parklane Towers East
Dearborn, MI 48126
Telephone: (313) 323-0541

1449B/PTO Rev. 10/95		U.S. Department of Commerce Patent and Trademark Office		<i>Complete If Known</i>	
LIST OF PRIOR ART CITED BY APPLICANT <i>(use as many sheets as necessary)</i>				Application Number	
				Filing Date	
				First Named Inventor	
				Group Art Unit	
				Examiner Name	
Sheet	1	of	1	Attorney Docket Number	
				201-0752	

U.S. PATENT DOCUMENTS						
Examiner Initials	Cite No. ¹	Number	Kind Code (If known)	Name of Patentee or Applicant of Cited Document	Date of Publication or Cited Document MM-DD-YY	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
	1					

FOREIGN PATENT DOCUMENTS							
Examiner Initials	Cite No. ¹	Office	Number	Kind Code (If known)	Name of Patentee or Applicant of Cited Document	Date of Publication or Cited Document MM-DD-YY	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
	1.		EP 0 953 785 A3		Dietrich Johannes et al.	04/26/1999	

Examiner Signature		Date Considered	
--------------------	--	-----------------	--

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

1 Unique citation designation number. 2 Applicant is to place a check mark here if English language Translation is attached.

Burden Hour Statement: This form is estimated to take 2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, D.C. 20231.

DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. Send To: Assistant Commissioner for Patent, Washington, D.C. 20231.

(Information Disclosure Statement – Section 2. FORM 1449A/PTO [6-1] – page ____ of ____)

FEE TRANSMITTAL

Electronic Version 1.1.0

Stylesheet Version: 1.0

Patent fees are subject to annual revisions on or about October 1st of each year.

Large Entity

TOTAL FEES AUTHORIZED: \$ 820

The commissioner is hereby authorized to charge indicated processing and/or publication fees and credit any overpayments to:

Deposit Account Number: 06-1510



Deposit Account Name: 06-1510

Charge Any Additional Fee Required Under 37 C.F.R. Sections 1.16 and 1.17.

Charge Assignment Fees Required Under 37 C.F.R. Section 1.21 (h).

SUBMITTED BY

Authorized Name: Sandra M. Lewis

Electronic Signature Mark: /sml

Date Signed: 20020807

BASIC FILING FEE

Fee Description	Fee Code	Fee Paid
Utility Filing Fee	101	\$ 740

Subtotal For Basic Filing Fee: \$ 740

EXTRA CLAIM FEES

	Fee Code	Fee	Extra Claims	Fee Paid
Total Claims: 20	103	\$ 18	0	\$ 0
Independent Claims: 3	102	\$ 84	0	\$ 0

APP ID=10064686, APP ID=10064686

Subtotal For Extra Claims Fees: \$ 0

ADDITIONAL FEES

Fee Description	Number	Quantity	Fee Code	Amount	Fee Paid
Recording Each Patent Assignment Per Property Fee	000000000	1	581	\$ 40	\$ 40
Recording Each Patent Assignment Per Property Fee	000000000	1	581	\$ 40	\$ 40

Subtotal For Additional Fees: \$ 80